Fruitport Community Schools
BOARD OF EDUCATION MEETING
Board Room
3255 E. Pontaluna Rd, Fruitport 49415
Monday, November 16, 2026 - 6:00 p.m.

I. CALL to ORDER

II. PLEDGE of ALLEGIANCE

III. ROLL CALL

IV. APPROVAL OF AGENDA

V. PRESENTATIONS

VI. COMMUNICATIONS

1. Michigan Tax Tribunal: David A. Dingman and Carrie L. Hill v. Township of Fruitport; MTT Docket No. 26-002177
2. United States Department of Education and Department of Justice Joint Letter to State Attorneys General: Student Surveys

VII. SUPERINTENDENT/ADMINISTRATIVE REPORTS

1. School Leadership Transition Plan
2. 2027 Refunding Bonds Update: Schedule of Events, Preliminary Official Statement, and Due Diligence Call
3. Edgewood Elementary School Bond Update
    i. Edgewood Elementary School Construction Documents: Issuance of Addendum #1 and #2; Traffic Improvement Update
    ii. Edgewood Elementary School Construction Schedule
    iii. Furniture Review and Selection Committee Update
4. Beach Septic System Update
5. Emergency Operations Plan Update: Procedures for Evacuation
6. Release of MDE School Accountability Index Reports

VIII. REMARKS FROM THE PUBLIC*

IX. CONSENT AGENDA

1. Approval of Bill Listing (attachment IX-1)

Fund	**Amount**
General Fund:	$481,889.81
Other Funds:	
Early Childhood Center	$3,845.51
Food Service	$133,261.85
Cooperative Education (ISD) – Tech Millage	$4,293.83
Capital Projects – Bond (2026)	$387,209.59
Credit Cards (All Funds)	$130,651.30

Total Bill List: **$1,141,151.89**

2. Acceptance of October 2026 General Fund Financial Report (attachment IX-2)
3. Acceptance of October 2026 Investments Report (attachment IX-3)
4. Approval of Personnel Report (includes confirmation of new hires, resignations, retirees, and transfers) (attachment IX-4)
5. Approval of Regular Meeting Minutes from October 19, 2026 (attachment IX-5)

X. GENERAL BOARD BUSINESS

1. Universal FAFSA Challenge Grant; No Action (Attachment X-1)

XI. BUSINESS & FINANCE COMMITTEE REPORTS & RECOMMENDATIONS

JB Meeuwenberg, Chairperson

1. Report of Committee Meeting held November 9, 2026 (Attachment XI-1)
2. Teacher and Staff Chromebook Replacement Purchase (attachment XI-2)

XII. PERSONNEL COMMITTEE REPORTS & RECOMMENDATIONS

Steve Kelly, Chairperson

~~1. Report of Committee Meeting held November 9, 2026~~

The Committee meeting scheduled for November 9, 2026 was canceled due to a lack of a quorum of board committee members present for the Committee meeting on that date.

2. Separation Agreement – Shettler Elementary Principal (Attachment XII-2)
3. Letter of Agreement with Fruitport Education Association (Attachment XII-3)

XIII. STUDENT AFFAIRS COMMITTEE REPORTS & RECOMMENDATIONS

Tim Burgess, Chairperson

1. Report of Committee Meeting held November 9, 2026
2. SEAB Recommendation – High School MOCI Video; First Review (No Action)
3. Overnight Field Trip Request: Trojan Travelers to London, Paris, Milan, Florence, and Rome (Attachment XIII-3)

XIV. BOARD MEMBER REPORTS AND DISCUSSIONS

XV. AGENDA ITEMS FOR FUTURE MEETINGS

The Board will need to confirm the following tentative dates and times:

1. Business & Finance Committee Meeting: November 30, 2026 at 5:00 p.m.
2. Personnel Committee Meeting: November 30, 2026 at 5:30 p.m.
3. Student Affairs Committee Meeting: November 30, 2026 at 4:30 p.m.
4. Board of Education Regular Meeting: December 7, 2026 at 6:00 p.m.

XVI. REMARKS FROM THE PUBLIC*

XVII. ADJOURNMENT

*Time is provided for members of the audience to address the Board of Education regarding any topic including items on the agenda. The Board is providing two opportunities for the public to comment during the meeting. The first is for people who wish to bring issues to the Board of Education for board consideration. At the end of the meeting, the Board will provide a brief opportunity for community members to comment on activities and/or discussion that took place during the Board meeting. Time limits may be placed if a large number of individuals would like to address the Board.

Note: Upon request to the Superintendent, the District shall make reasonable accommodation for a person with disabilities to be able to participate in this meeting.