

## Fruitport Community Schools BOARD OF EDUCATION MEETING Board Room

3255 E. Pontaluna Rd, Fruitport 49415 **Monday, October 16, 2023 - 7:00 p.m.** 

- I. CALL to ORDER
- II. PLEDGE of ALLEGIANCE
- III. ROLL CALL
- IV. APPROVAL OF AGENDA
- V. PRESENTATIONS
  - a. Annual Financial Audit Presentation Rehmann Robson, LLC
  - b. Be NICE Presentation Tracy Taylor and Jackie Mavrakis
- VI. COMMUNICATIONS

### VII. SUPERINTENDENT/ADMINISTRATIVE REPORTS

- 1. Update on Athletic Conference Discussion
- 2. Update on Grade 3-8 M-STEP Comparison Data

### VIII. REMARKS FROM THE PUBLIC\*

### IX. CONSENT AGENDA

1. Approval of Bill Listing (attachment IX-1)

Fund General Fund:	<b>Amount</b> \$206,770.36
Other Funds:	
Early Childhood Center	\$3,580.33
Food Service	\$72,972.57
Cooperative Education (ISD) – Tech Millage	\$5,032.00
Capital Projects – Bond (2021)	\$9,228.16
Total Bill List:	\$297,583.42

- 2. Acceptance of Monthly Financial Report (attachment IX-2)
- **3.** Acceptance of Student Activity Summary Report (attachment IX-3)
- **4.** Acceptance of Credit Card and Utilities Report (attachment IX-4)
- **5.** Approval of Transfers and ACH Transactions Report (attachment IX-5)
- **6.** Approval of Personnel Report (includes confirmation of new hires, resignations, retirees, and transfers) (attachment IX-6)
- 7. Approval of Regular Meeting Minutes from September 18, 2023 (attachment IX-7)

### X. GENERAL BOARD BUSINESS

- 1. Fall 2023 Pupil Membership Count Update (No action)
- 2. Muskegon County School Board Alliance Fall Dinner Reminder (No action)

# XI. BUSINESS & FINANCE COMMITTEE REPORTS & RECOMMENDATIONS Elroy Buckner, Chairperson

- 1. Report of Committee Meeting held October 9, 2023 (attachment XI-1)
- 2. Annual Financial Audit Report (attachment XI-2)
- 3. School Bus Recommendation (attachment XI-3)

# XII. PERSONNEL COMMITTEE REPORTS & RECOMMENDATIONS Steve Kelly, Chairperson

- 1. Report of Committee Meeting held October 9, 2023 (attachment XII-1)
- 2. Early Childhood Center Staff Recommendation (attachment XII-2)

# XIII. STUDENT AFFAIRS COMMITTEE REPORTS & RECOMMENDATIONS Susan Franklin, Chairperson

### XIV. BOARD MEMBER REPORTS AND DISCUSSIONS

### XV. AGENDA ITEMS FOR FUTURE MEETINGS

The Board will need to confirm the following dates and times:

- 1. Business & Finance Committee Meeting: November 13, 2023 at 6:00 p.m.
- 2. Personnel Committee Meeting: November 13, 2023 at 5:00 p.m.
- 3. Student Affairs Committee Meeting: November 13, 2023 at 5:30 p.m.
- 4. Board of Education Meeting: November 20, 2023 at 7:00 p.m.

### XVI. REMARKS FROM THE PUBLIC\*

### XVII. ADJOURNMENT

\*Time is provided for members of the audience to address the Board of Education regarding any topic including items on the agenda. The Board is providing two opportunities for the public to comment during the meeting. The first is for people who wish to bring issues to the Board of Education for board consideration. At the end of the meeting, the Board will provide a brief opportunity for community members to comment on activities and/or discussion that took place during the Board meeting. Time limits may be placed if a large number of individuals would like to address the Board.

<u>Note</u>: Upon request to the Superintendent, the District shall make reasonable accommodation for a person with disabilities to be able to participate in this meeting.