



Fruitport Community Schools
BOARD OF EDUCATION MEETING
Board Room
3255 E. Pontaluna Rd, Fruitport 49415
Monday, October 20, 2025 - 7:00 p.m.

I. CALL to ORDER

II. PLEDGE of ALLEGIANCE

III. ROLL CALL

IV. APPROVAL OF AGENDA

V. PRESENTATIONS

1. Annual Financial Audit Presentation – Rehmann: Evan Rummel

VI. COMMUNICATIONS

1. Fruitport Hotels, LLC – Michigan Tax Tribunal Petition
2. Property Transfer Request – Adam and Jillian Meloche: 13390 Patchin Dr., Nunica, MI

VII. SUPERINTENDENT/ADMINISTRATIVE REPORTS

1. State School Aid Budget Update
2. Updated Muskegon County School Emergency Operations Guide
3. November 4, 2025 Bond Proposal Update
 - i. October 2025 Bond Mailing
 - ii. Online Community Forum: Wednesday, October 22, 2025 at 6:00 p.m.

VIII. REMARKS FROM THE PUBLIC*

IX. CONSENT AGENDA

1. Approval of Bill Listing (attachment IX-1)

<u>Fund</u>	<u>Amount</u>
General Fund:	\$437,860.92
Other Funds:	
Early Childhood Center	\$3,626.65
Food Service	\$68,473.43
Capital Projects (Bond) - 2021	\$49,178.61
Cooperative Education (ISD) – Tech Millage	\$11,925.37
Credit Cards (All Funds)	\$151,417.13
Total Bill List:	<u>\$722,482.11</u>

2. Acceptance of September 2025 General Fund Financial Report (attachment IX-2)
3. Acceptance of September 2025 Investments Report (attachment IX-3)
4. Approval of Personnel Report (includes confirmation of new hires, resignations, retirees, and transfers) (attachment IX-4)
5. Approval of Regular Meeting Minutes from September 15, 2025 (attachment IX-5)

X. GENERAL BOARD BUSINESS

XI. BUSINESS & FINANCE COMMITTEE REPORTS & RECOMMENDATIONS

JB Meeuwenberg, Chairperson

1. Report of Committee Meeting held October 13, 2025 (attachment XI-1)
2. Summer Tax Resolution (attachment XI-2)
3. School Bus RFP and Purchase Recommendation (attachment XI-3)

XII. PERSONNEL COMMITTEE REPORTS & RECOMMENDATIONS

Steve Kelly, Chairperson

1. Report of Committee Meeting held October 13, 2025 (attachment XII-1)
2. Letter(s) of Agreement: Health Insurance (attachment XII-2)

XIII. STUDENT AFFAIRS COMMITTEE REPORTS & RECOMMENDATIONS

Tim Burgess, Chairperson

1. Report of Committee Meeting held October 13, 2025 (attachment XIII-1)

XIV. BOARD MEMBER REPORTS AND DISCUSSIONS

XV. AGENDA ITEMS FOR FUTURE MEETINGS

The Board will need to confirm the following tentative dates and times:

1. Business & Finance Committee Meeting: November 10, 2025 at 5:00 p.m.
2. Personnel Committee Meeting: November 10, 2025 at 5:30 p.m.
3. Student Affairs Committee Meeting: November 10, 2025 at 4:30 p.m.
4. Board of Education Regular Meeting: November 17, 2025 at 7:00 p.m.

XVI. REMARKS FROM THE PUBLIC*

XVII. ADJOURNMENT

*Time is provided for members of the audience to address the Board of Education regarding any topic including items on the agenda. The Board is providing two opportunities for the public to comment during the meeting. The first is for people who wish to bring issues to the Board of Education for board consideration. At the end of the meeting, the Board will provide a brief opportunity for community members to comment on activities and/or discussion that took place during the Board meeting. Time limits may be placed if a large number of individuals would like to address the Board.

Note: Upon request to the Superintendent, the District shall make reasonable accommodation for a person with disabilities to be able to participate in this meeting.